

**ENTRY FORM: LIGHTHOUSE CAMERA CLUB EXHIBIT**

**OCTOBER 2 – NOV. 13, 2015**

**PLACE: JUPITER COMMUNITY CENTER, 200 MILITARY TRAIL**

***SPACE IS LIMITED PRIORITY 1<sup>ST</sup> APPLICATIONS RECEIVED***

***DEADLINE: FRIDAY, SEPTEMBER 25, 2015***

**WORK MUST BE DELIVERED *MONDAY, SEPTEMBER 28, 9 A.M.- NOON.***

**OPENING RECEPTION, FRIDAY, OCT. 2, 6 – 7:30 P.M.**

**WORK MUST BE PICKED UP *MONDAY NOV. 16, 9 A.M. – 12 NOON.***

**QUESTIONS: Call Faye Schrecengost, 329-5007 or e-mail, [faye.schrecengost@att.net](mailto:faye.schrecengost@att.net) or "Rus" Ruslander, Pres. L H C 561-262-3623 – [e-mail/crimesc324@aol.com](mailto:e-mail/crimesc324@aol.com)**

**YOU MAY SUBMIT ONE PHOTOGRAPH NOT EXCEEDING 24" x 36" - OR - TWO NOT EXCEEDING 22" x 28".**

**ALL PHOTOGRAPHS MUST HAVE AN IDENTIFYING LABEL ON THE BACK, BE WIRED AND READY FOR HANGING.**  
**THE TOWN OF JUPITER DOES NOT ASSUME ANY LIABILITY FOR DAMAGE TO PHOTO PRINTS ON CANVAS OR OTHER MATERIAL THAT ARE GALLERY WRAPPED AND NOT PROPERLY FRAMED.**

**ENTRY FEE: \$10.00 ENCLOSED \_\_\_\_\_ PAYABLE TO THE TOWN OF JUPITER WITH A NOTATION ART COMMITTEE. Mail to: Faye Schrecengost, 9975 169<sup>th</sup> Ct., No. Jupiter, Fla. 33478.**

**THERE ARE NO COMMISSIONS TAKEN FOR SALES, HOWEVER, WHEN A SALE IS MADE A DONATION WOULD BE APPRECIATED.**

**Name: \_\_\_\_\_**

**Add: \_\_\_\_\_ CITY \_\_\_\_\_ Zip \_\_\_\_\_ Tel. \_\_\_\_\_**

**(1) TITLE \_\_\_\_\_ PRICE \_\_\_\_\_**

**(2) TITLE \_\_\_\_\_ PRICE \_\_\_\_\_**